

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, ss.

CONCORD DISTRICT COURT
Docket No. 2227IN000001

IN THE MATTER OF
INQUEST INTO THE DEATH OF BRENDAN REILLY

FOURTH NOTICE OF DISCOVERY

(Materials Impounded Per Order of Brennan, J.)

Now comes the Commonwealth in the above-entitled matter and hereby states that it is this day providing the following materials in electronic format to the Honorable Michael D. Brennan, Associate Justice of the District Court, in connection with the above-referenced inquest, by uploading them to a secure Sharefile online directory to which the Court has access and by providing printed copies to the Court. The size of the files and the date at which they were uploaded to ShareFile can be found below.

I. Massachusetts State Police materials

1. Interview report 2022-110-252_18 A Katz interview.pdf (2 pages, Feb. 3, 2023)
2. Interview report 2022-110-252_19 Ryan Hutchinson interview.pdf (2 pages, Dec. 12, 2022)
3. Interview report 2022-110-252_20 Maddie Lane interview and photos.pdf (10 pages, Feb. 6, 2023)
4. Interview report 2022-110-252_21 Tavery Hutchinson interview.pdf (2 pages, Feb. 3, 2023)
5. Interview report 2022-110-252_22 P Lane interview.pdf (2 pages, Feb. 7, 2023)
6. Interview report 2022-110-252_23 A Schmidt nurse interview.pdf (2 pages, Feb. 7, 2023)
7. Interview report 2022-110-252_24 A Afework nurse interview.pdf (2 pages, Feb. 7, 2023)
8. Images/videos obtained from Hutchinson family on Dec. 13, 2022 (three images and two videos, Dec. 13, 2022)
9. State Police Crime Lab case jacket (9 pages, Dec. 9, 2022)
10. MSP Crime Scene Services – 45 images taken at 6 Victory Garden Way (Feb. 6, 2023)

II. Lexington Police materials

1. 22.1692 Papia request to call Elliot House.wav (02:40 minutes, Feb. 6, 2023)
2. Report of Sgt. Snell re: isolation of call to Elliot (1 page, Feb. 6, 2023)

3. Supplemental report of Cpt. Mazerall re LPD radio recording system (1 page, Mar. 14, 2023)
4. Training documents for Ofc. McAleer:
 - i. A. McAleer Tactics & Movements cert 5-17-21.pdf (1 page, Dec. 8, 2022)
 - ii. McAleer UOF related training.pdf (5 pages, Dec. 1, 2022)
5. Training documents for Ofc. Frissore:
 - i. Frissore 2 yrs retraining prior to 2-12-22.pdf (2 pages, Dec. 1, 2022)
 - ii. Frissore Inital Training Documents.pdf (11 pages, Dec. 1, 2022)
 - iii. J. Frissore Low Light shooting 10-8-21.pdf (1 page, Dec. 8, 2022)
 - iv. J. Frissore Tactics & Movement Cert 5-14-21.pdf (1 page, Dec. 8, 2022)
6. Training documents for Ofc. Papia:
 - i. Papia 2 yrs retraining prior to 2-12-2022.pdf (3 pages, Dec. 1, 2022)
 - ii. Papia Initial Training Documents.pdf (17 pages, Dec. 1, 2022)
 - iii. S. Papia Tactics & Movement Cert 6-14-18.pdf (1 page, Dec. 8, 2022)
7. Training documents for Ofc. Sullivan:
 - i. S. Sullivan Tactics & Movements cert 5-17-21.pdf (1 page, Dec. 8, 2022)
 - ii. Sean Sullivan Training Documents.pdf (3 pages, Dec. 1, 2022)
8. Training documents for Ofc. Carruthers:
 - i. Carruthers training documents.pdf (8 pages, Dec. 1, 2022)
 - ii. J. Carruthers Additional Duties.pdf (1 page, Dec. 8, 2022)
 - iii. J. Carruthers Low Light Cert 10-5-2021.pdf (1 page, Dec. 8, 2022)
 - iv. J. Carruthers Sping Qual 6-11-18.pdf (1 page, Dec. 8, 2022)
 - v. J. Carruthers Sping Qual Cert 11-26-21.pdf (1 page, Dec. 8, 2022)
 - vi. J. Carruthers Spring Qual Cert 5-18-20.pdf (1 page, Dec. 8, 2022)
9. S. Papia DADR.pdf (1 page, Dec. 8, 2022)

III. Other

1. 911 Call transcript (2 pages, Dec. 8, 2022)
2. CV of Jacob O'Connell, MSP Lab (1 page, provided in hand on Mar. 16, 2023)
3. CV of Dr. Brianna Peterson, NMS Labs (5 pages, Mar. 14, 2023)
4. CV of Officer Charles DiChiarra, Waltham Police (6 pages, Dec. 8, 2022)
5. CV of Dr. Christopher Myers (6 pages, Mar. 14, 2023)
6. Elliot records with certification (43 pages, Feb. 6, 2023)
7. Transcripts of MSP recording interviews with Officers:
 - i. Ofc. McAleer interview transcript (28 pages, Dec. 9, 2022)
 - ii. Ofc. Frissore interview transcript (41 pages, Dec. 9, 2022)
 - iii. Ofc. Papia interview transcript (58 pages, Dec. 11, 2022)
 - iv. Ofc. Sullivan interview transcript (33 pages, Dec. 11, 2022)
 - v. Ofc. Carruthers interview transcript (26 pages, Dec. 8, 2022)
8. K. Cunningham map (not to scale) (1 page, Dec. 7, 2022)
9. R. Hutchinson map (not to scale) (1 page, Dec. 7, 2022)

Respectfully submitted
FOR THE COMMONWEALTH,

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District Attorney

Dated: March 15, 2022

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