

## EVIDENCE SUBMISSION FORM (ESF)

The Commonwealth of Massachusetts Department of State Police Forensic Services Group (FSG) Sudbury Evidence Unit: (508) 358-3155 Fax: (508) 358-3222 Danvers Evidence Unit: (978) 538-6111 Fax: (978) 538-6112 Lakeville Evidence Unit: (508) 946-1310 Fax: (508) 946-1041 Springfield Evidence Unit: (413) 205-1837 Fax: (413) 205-1838



tabel here or write assigned number below.

(Affix LIMS barcode label here.)

MSPCL Case Number

Investigating Agency: MSP Middlesex County Dete							
Investigating Agency: MSP Middlesex County Detective Unit				Investigating Agency Case #:			
Incident Address: Baron Park Lane	-			Incident Town: Burlington			
Report to (Name): Trooper Mark F. Delaney #377	9		Tel	.#: (978).679-6612 Email:			-
Victim/Other's Name(s)	DOB	Sex ]	Race	Suspect's Name(s)	DOB	Sex	Race
V COURTEMANCHE, Paul	07/27/1979	М	w		200	- Sta	Race
O Miedico, Aurise		F		SSN#			
O Reyes, Roberto		M	U				
List item description and owner's name (or origin) of <u>each</u> item separately.		Recovery Location				Analysis Requested; (e.g., Arson, Bio Testing, CRIM, CSSS, DEMS, DNA, FIS, GSR, Toe, Toe OU without, Trace, etc.); Special Requests (Please include officer report on all physical eridence)	
6-1 [Spent Projectile(s)] (Qty:1)		Received one (1) spent projectile from OCME-Boston, recovered during autopsy from victim's head.			FIS	ONL	4
				on of analysis, the assigned analyst/examiner will unseal the package and verify the inveaboratory (MSPCL) Evidence Handling and Submission Manual. The undersigned sub-	ntory. In the event of	. discrepancy b	twen the

agency, who acknowledges that the MSPCL is responsible for conducting all tests according to standard procedures, and who authorizes the MSPCL to make all decisions regarding scientifications and the laboratory for analysis. All procedural deviations shall be documented in the laboratory notes according to laboratory procedure but notice of each such deviation need not be given to the agency.

1, Kn=Cah. Received By (Signature)

, acknowledge receipt of the item(s) above from Sergeant Kevin Callahan #2831

Printed or typed rank & name of Delivered By

01/25/2022 Date

SP Ballistics - Maynard

Department / Agency (of Delivered By)

Signature of Delivered By

IF THE STATUS OF THIS CASE CHANGES, PLEASE NOTIFY THE CASE MANAGEMENT UNIT AT 978-451-3440.
YELLOW (DA, Page 2 of 4) PINK (Evidence, Page 3 of 4) GOLD (Deliverer, Page 4 of 4)
ECU-F008-v12.0 WHITE (Lab, Page 1 of 4)

Massachusetts State Police Crime Laboratory Evidence Submission Form Issued By: Deputy Director Forensic Biology Issue Date: July 19, 2017