EVIDENCE SUBMISSION FORM (ESF)



The Commonwealth of Massachusetts Department of State Police Forensic Services Group (FSG) Sudbury Evidence Unit: (508) 358-3155 Fax: (508) 358-3222 Danvers Evidence Unit: (978) 538-6111 Fax: (978) 538-6112 Lakeville Evidence Unit: (508) 946-1310 Fax: (508) 946-1041 Springfield Evidence Unit: (413) 205-1837 Fax: (413) 205-1838 Place LIMS Barcode Label here or write assigned number below.

(Affix LIMS barcode label here.)

22-01586

MSPCL Case Number



-			205-1050					
Type of Case: Police Shooting Date of incident: 01/23/2022								
Investigating Agency: MSP Middlesex County Detective Unit Investigating Agency Case #: 2022-110-0147						-		
Incident Address: Baron Park Lane				Incident Town: Burlington				
Report to (Name): Trooper Mark F. Delaney #3779		Tel. #: (978) 679-6612 Email:						
Victim/Other's Name(s)	DOB	Sex	Race	Suspect's Name(s)	DOB	Sex	Race	
V Courtmanche, Paul	07/27/1979	M	w					
O Miedico, Aurise	-	F	w	SSN#			l	
O Reyes, Roberto		M	U_					
List item description and owner's name (or origin) of <u>each</u> item separately.				Recovery Location	Analysis Requested: (e.g., CRIM, CSSS, DEMS, DNA OUI wiblood, Trace, etc.) // officer report on all physics	Special Requests	ing, t. Tax r (Please include	
3-1 [Firearm] (Qty:1)	b	Received Ofc. Miedico's duty weapon (clear/empty/slide locked back by BPD Lt. Hanafin) CSSS#3.						
3-2 [Ammunition (Qty:1)	g	un), h	<u>/s:</u> "9mm+	ger+P caliber live cartridge (from chamber of P WIN 19", CSSS#3.				
3-3 [Magazine(s)] (Qty:1)	<u>+</u>	P calil) Magazin ber live ca					
3-4 [Discharged Cartridge Casing(s)] (Qty:1)			One (1) 9mm Luger+P caliber discharged cartridge casing, h/s: "9MM+P WIN 19" on pavement. CSSS#8					
3-5 [Discharged Cartridge Casing(s)] (Qty:1)	J.	VIN 9	mm LUGI	ger+P caliber discharged cartridge casing, h/s: ER+P" on pavement. CSSS#7				
3-6 [Discharged Cartridge Casing(s)] (Qty:1)	O	ne (1) 9MM+) 9mm Lug P WIN 19	ger+P caliber discharged cartridge casing, h/s: on pavement. CSSS#6				
3-7 [Discharged Cartridge Casing(s)] (Qty:1)	''\	NIN 9	mm LUGI	ger+P caliber discharged cartridge casing, h/s: R+P" on pavement. CSSS#5.				
6-1 [Spent Projectile(s) (Qty:1)	R	eceive uring a	ed one (1) autopsy (f	spent projectile from OCME-Boston, recovered rom victim's head).				

The items reported to be in the packages were inventoried and documented above by a representative from the submitting agency. At the time of analysis, the assigned analysis/examiner will unseal the package and verify the inventory. In the event of a discrepancy between the actual inventory and that reported on this form, reconciliation shall be conducted in accordance with the Massachusetts State Police Crime Laboratory (MSPCL) Evidence Handling and Submission Manual. The undersigned submits this evidence on behalf of the investigating agency, who acknowledges that the MSPCL is responsible for conducting all lests according to standard procedures, and who authorizes the MSPCL to make all decisions regarding scientifically necessary deviations from said procedures. This may include sending an item(s) to another laboratory for analysis. All procedural deviations shall be documented in the laboratory notes according to laboratory procedure but notice of each such deviation need not be given to the agency.

Received By (Signature)

, acknowledge receipt of the item(s) above from Trooper Costantino DeGisi, Jr. #3570.

Printed or typed rank & name of Delivered By

06/28/2022

MSP Middlesex County Detective Unit

Department / Agency (of Delivered By)

Signature of Delivered By

IF THE STATUS OF THIS CASE CHANGES, PLEASE NOTIFY THE CASE MANAGEMENT UNIT AT 978-451-3440.
YELLOW (DA, Page 2 of 4) PINK (Evidence, Page 3 of 4) GOLD (Deliver GOLD (Deliverer, Page 4 of 4) ECU-F008-v12.0

WHITE (Lab, Page 1 of 4)
Massachusetts State Police Crime Laboratory Evidence Submission Form Issued By: Deputy Director Forensic Biology Issue Date: July 19, 2017