



The Commonwealth of Massachusetts Department of State Police

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Crime Laboratory

Firearms Identification Section – Raynard

124 Acton Street

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Telephone (978) 451-3480 Facsimile (978) 451-3481

SCENE REPORT

Laboratory Case Number: 21-00320
Agency: MSP Middlesex County Detective Unit
Suspect(s): Michael P Conlon
Victim(s):

Report Date: January 07, 2021
Agency Number: 2021-110-0011
Offense Type: Fatal Shooting
Town: Newton

On January 05, 2021, Detective Lieutenant David Cahill #0697 and Trooper David Hughes #3126 of the Firearms Identification Section responded to 18 Lincoln in the City of Newton in regards to a Fatal Police Officer involved shooting. The following evidence was recovered and returned to this section for examination:

- 5-1 Firearm .40 S & W caliber Glock model 22Gen 4 semi-automatic pistol serial number BDDU708
- 5-2 Ammunition One (1) .40 S&W caliber live cartridge, head stamp "WIN 40 S&W" from chamber of item 5-1
- 5-3 Magazine(s) One (1) magazine from item 5-1 containing seven live cartridges, head stamp "WIN 40S&W"
- 5-4 Firearm .40 S & W caliber Glock model 22Gen 4 semi-automatic pistol serial number BDDU667
- 5-5 Ammunition One (1) .40 S&W caliber live cartridge, head stamp "WIN 40S&W" from chamber of item 5-4
- 5-6 Magazine(s) One (1) magazine from item 5-4, containing 12 live cartridges, head stamp "WIN 40S&W"
- 5-7 Discharged Cartridge Casing(s) One (1) .40S&W caliber discharged cartridge casing, head stamp "WIN 40S&W" CSS placard #9
- 5-8 Discharged Cartridge Casing(s) One (1) .40 S&W caliber discharged cartridge casing, head stamp "WIN 40 S&W" CSS placard #10
- 5-9 Discharged Cartridge Casing(s) One (1) .40 S&W caliber discharged cartridge casing, head stamp "WIN 40 S&W" CSS placard #11
- 5-10 Discharged Cartridge Casing(s) One (1) .40 S&W caliber discharged cartridge casing, head stamp "WIN 40 S&W" CSS placard #12
- 5-11 Discharged Cartridge Casing(s) One (1) .40 S&W caliber discharged cartridge casing, head stamp "WIN 40 S&W" CSS placard #14

- 5-12 Discharged Cartridge Casing(s) One (1) .40 S&W caliber discharged cartridge casing, head stamp "WIN 40 S&W" CSS placard #3
- 5-13 Discharged Cartridge Casing(s) One (1) .40 S&W caliber discharged cartridge casing, head stamp "WIN 40 S&W" CSS placard #6
- 5-14 Discharged Cartridge Casing(s) One (1) .40 S&W caliber discharged cartridge casing, head stamp "WIN 40 S&W" CSS placard #13
- 5-15 Spent Projectile(s) One (1) copper jacket, CSS placard #7
- 5-16 Spent Projectile(s) One (1) copper jacketed lead spent projectile, CSS placard #15.
- 5-17 Spent Projectile(s) One (1) spent copper jacket.
- 5-18 Spent Projectile(s) One (1) copper jacketed lead spent projectile.
- 5-19 Discharged Cartridge Casing(s) One (1) .40 S&W caliber discharged cartridge casing, head stamp "WIN 40S&W"
- 5-20 Spent Projectile(s) One Copper jacketed lead spent projectile
- 5-21 Ammunition Five (5) 12 Gauge caliber bean bag shot shells.
- 5-22 Spent Projectile(s) One (1) lead core.
- 5-23 Ammunition One (1) 12 gauge caliber bean bag shot shell

On January 7, 2021 Trooper Jason Beausoleil #3914 responded to the Office of the Chief Medical Examiner in Boston and received the following evidence and returned it to this section for examination.

- 8-1 Spent Projectile(s) Spent projectile fragments from OCME. Marked item 13
- 8-2 Spent Projectile(s) Spent projectile fragments from OCME. Marked item 14
- 8-3 Spent Projectile(s) Spent projectile fragments from OCME. Marked item 15
- 8-4 Spent Projectile(s) Spent projectile from OCME. Marked item 16
- 8-5 Spent Projectile(s) Spent projectile from OCME. Marked item 17
- 8-6 Spent Projectile(s) Spent projectile fragments from OCME. Marked item 18
- 8-7 Spent Projectile(s) Spent projectile fragments from OCME. Marked item 20
- 8-8 Spent Projectile(s) Spent projectile fragments from OCME. Marked item 21
- 8-9 Spent Projectile(s) Spent projectile from OCME. Marked item 22

This report reflects the test results, conclusions, interpretations, and/or the findings of the analyst as indicated by the signature below. Reported results relate only to the items tested, sampled, certified, calibrated, or data processed.



Detective Lieutenant David M. Cahill
Massachusetts State Police
Firearms Identification Section

david.cahill@MassMail.State.MA.US

This report was electronically signed using password protected software.

Any barrel or overall length measurement stated in this report, as applied to Mass General Law Chapter 140 Section 121, has an associated estimated uncertainty at a 95.45% coverage probability, which can be provided upon request.

Report to: Trooper Mark F. Delaney #3779
MSP Middlesex County Detective Unit



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FIREARMS IDENTIFICATION SECTION REPORT

Laboratory Case Number: 21-00320
Agency: MSP Middlesex County Detective Unit
Suspect(s): Michael P Conlon
Victim(s):

Report Date: January 11, 2021
Agency Number: 2021-110-0011
Offense Type: Fatal Shooting
Town: Newton

On January 05, 2021, Lieutenant David M. Cahill #0697 of the SP Ballistics - Maynard delivered the following to this section for examination:

- 5-1 Firearm .40 S & W caliber Glock model 22 Gen 4 semi-automatic pistol serial number BDDU708
- 5-2 Ammunition One (1) .40 S&W caliber live cartridge, head stamp "WIN 40 S&W" from chamber of item 5-1.
- 5-3 Magazine(s) One (1) magazine from item 5-1 containing seven live cartridges, head stamp "WIN 40S&W"
- 5-4 Firearm .40 S & W caliber Glock model 22 Gen 4 semi-automatic pistol serial number BDDU667
- 5-5 Ammunition One (1) .40 S&W caliber live cartridge, head stamp "WIN 40S&W" from chamber of item 5-4.
- 5-6 Magazine(s) One (1) magazine from item 5-4, containing 12 live cartridges, head stamp "WIN 40S&W"
- 5-7 Discharged Cartridge Casing(s) One (1) .40S&W caliber discharged cartridge casing, head stamp "WIN 40S&W" CSS placard #9
- 5-8 Discharged Cartridge Casing(s) One (1) .40 S&W caliber discharged cartridge casing, head stamp "WIN 40 S&W" CSS placard #10
- 5-9 Discharged Cartridge Casing(s) One (1) .40 S&W caliber discharged cartridge casing, head stamp "WIN 40 S&W" CSS placard #11
- 5-10 Discharged Cartridge Casing(s) One (1) .40 S&W caliber discharged cartridge casing, head stamp "WIN 40 S&W" CSS placard #12
- 5-11 Discharged Cartridge Casing(s) One (1) .40 S&W caliber discharged cartridge casing, head stamp "WIN 40 S&W" CSS placard #14

- 5-12 Discharged Cartridge Casing(s) One (1) .40 S&W caliber discharged cartridge casing, head stamp "WIN 40 S&W" CSS placard #3
- 5-13 Discharged Cartridge Casing(s) One (1) .40 S&W caliber discharged cartridge casing, head stamp "WIN 40 S&W" CSS placard #6
- 5-14 Discharged Cartridge Casing(s) One (1) .40 S&W caliber discharged cartridge casing, head stamp "WIN 40 S&W" CSS placard #13
- 5-15 Spent Projectile(s) One (1) copper jacket, CSS placard #7
- 5-16 Spent Projectile(s) One (1) copper jacketed lead spent projectile, CSS placard #15.
- 5-17 Spent Projectile(s) One (1) spent copper jacket.
- 5-18 Spent Projectile(s) One (1) copper jacketed lead spent projectile.
- 5-19 Discharged Cartridge Casing(s) One (1) .40 S&W caliber discharged cartridge casing, head stamp "WIN 40S&W"
- 5-20 Spent Projectile(s) One Copper jacketed lead spent projectile
- 5-21 Ammunition Eight (8) 12 Gauge caliber bean bag shot shells, three "CTS 2581 SUPER SOCK", three "ALS 1212t triton", two "FR DRAG STABILIZED BEAN BAG" and one box labeled "CTS model 2581 SUPER SOCK BEAN BAG"
- 5-22 Spent Projectile(s) One (1) lead core.
- 5-23 Ammunition One (1) 12 gauge caliber bean bag shot shell, "CTS 2581 SUPER SOCK"

On January 7, 2021 Trooper Jason Beausoleil #3914 received the following item from the Office of the Chief medical Examiner in Boston, MA.

- 8-1 Spent Projectile(s) Spent projectile fragments from OCME. Marked item 13
- 8-2 Spent Projectile(s) Spent projectile fragments from OCME. Marked item 14
- 8-3 Spent Projectile(s) Spent projectile fragments from OCME. Marked item 15
- 8-4 Spent Projectile(s) Spent projectile from OCME. Marked item 16
- 8-5 Spent Projectile(s) Spent projectile from OCME. Marked item 17
- 8-6 Spent Projectile(s) Spent projectile fragments from OCME. Marked item 18
- 8-7 Spent Projectile(s) Spent projectile fragments from OCME. Marked item 20
- 8-8 Spent Projectile(s) Spent projectile fragments from OCME. Marked item 21
- 8-9 Spent Projectile(s) Spent projectile from OCME. Marked item 22

As the result of physical and microscopic examination of the recovered evidence it is my opinion that:

A/The .40 S&W caliber discharged cartridge casings mentioned in items 5-7, 5-8, 5-9, 5-10, 5-11 and 5-19 above, were all fired by item 5-1 .40 S & W caliber Glock model 22 Gen 4 semi-automatic pistol serial number BDDU708.

B/The .40S&W caliber discharged cartridge casings mentioned in items 5-12, 5-13 and 5-14 above were all fired by item 5-4 .40 S & W caliber Glock model 22 Gen 4 semi-automatic pistol serial number BDDU667.

C/The spent copper jackets and copper jacketed lead spent projectiles mentioned in items 5-15, 5-16, 5-17, 5-20, 8-4 and 8-5 above were all fired by item 5-1 .40 S & W caliber Glock model 22 Gen 4 semi-automatic pistol serial number BDDU708.

D/The copper jacketed lead spent projectile mentioned in item 5-18 above was fired by item 5-4 .40 S & W caliber Glock model 22 Gen 4 semi-automatic pistol serial number BDDU667.

E/The copper/lead fragments mentioned in items 5-22, 8-1, 8-2, 8-3, 8-6, 8-8 and 8-9 bear no microscopic markings of value.

F/The nine (9) 12 gauge caliber shot shells mentioned in items 5-21 and 5-13 above appear to be live 12 gauge caliber Bean Bag shot shells.

No further examination will be conducted unless requested.

This report reflects the test results, conclusions, interpretations, and/or the findings of the analyst as indicated by the signature below. Reported results relate only to the items tested, sampled, certified, calibrated, or data processed.



Detective Lieutenant David M. Cahill
Massachusetts State Police
Firearms Identification Section
david.cahill@MassMail.State.MA.US

This report was electronically signed using password protected software.

Any barrel or overall length measurement stated in this report, as applied to Mass General Law Chapter 140 Section 121, has an associated estimated uncertainty at a 95.45% coverage probability, which can be provided upon request.

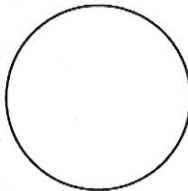
Report to: Trooper Mark F. Delaney #3779
MSP Middlesex County Detective Unit

Firearms Identification Section Worksheet

Case #: 21-00320	Town: Newton
Container Letter: B	Outer Packaging: <input type="checkbox"/> Paper Bag <input type="checkbox"/> Plastic Bag <input type="checkbox"/> Tyvek Bag <input type="checkbox"/> Envelope <input type="checkbox"/> Rifle Box <input checked="" type="checkbox"/> Handgun Box <input type="checkbox"/> Other _____ Seal Condition: <input checked="" type="checkbox"/> Sealed & Marked <input type="checkbox"/> Unsealed Exam Location: <input type="checkbox"/> DANV <input type="checkbox"/> LAKE <input checked="" type="checkbox"/> MAYN <input type="checkbox"/> SPRG
Item #: 5-1	
Description: Firearm	

Caliber 40 S&W		
Make/Manufacturer Glock		
Model 22 GEN 4		
Action/Firearm Type Semi-Automatic		
Serial # BDDU 708		
Importer Glock Inc		
Barrel Length 4 3/8	Device # 16086180	
Overall Length N/A		
Direction of Twist R		
Ammunition Capacity 15+1		
Safety Functionality No external safety		
Trigger Pull Measurement 1 6.34	2 6.35	3 6.26
Overall Functionality Functioned		


DRAWINGS ARE NOT TO SCALE

Cylinder Capacity and Direction: 

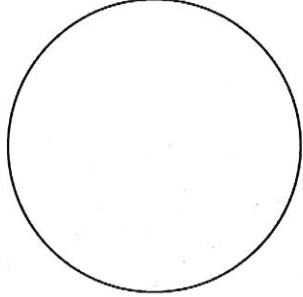
Magazine Type and Capacity:
Double stack 15

Ammunition / Headstamp:

Centerfire Rimfire



x8



Test Fire Properly? Yes No **Balance QC Check Passed:** Yes

Remarks:
Test fired item 5-1 using two live cartridges from item 5-3
No malfunctions

of Test Fire Rounds Saved 2 **NIBIN Rounds Saved**

Examiner's Initials & ID # JMC 0697	Examination Date 01/06/21
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This worksheet is intended as a guide for the firearm's examiner. Not every piece of information is required for every case and the firearms examiner needs only to record information applicable to the particular case.

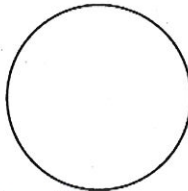
JMC

Firearms Identification Section Worksheet

Case #: 21-00320	Town: Newton
Container Letter: C	Outer Packaging: <input type="checkbox"/> Paper Bag <input type="checkbox"/> Plastic Bag <input type="checkbox"/> Tyvek Bag <input type="checkbox"/> Envelope <input type="checkbox"/> Rifle Box <input checked="" type="checkbox"/> Handgun Box <input type="checkbox"/> Other _____ Seal Condition: <input checked="" type="checkbox"/> Sealed & Marked <input type="checkbox"/> Unsealed Exam Location: <input type="checkbox"/> DANV <input type="checkbox"/> LAKE <input checked="" type="checkbox"/> MAYN <input type="checkbox"/> SPRG
Item #: 5-4	
Description: Firearm	

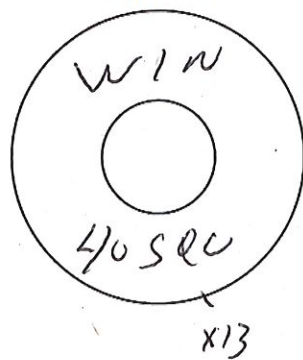
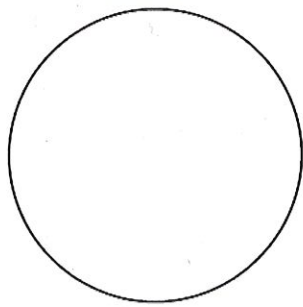
Caliber 40 S&W		
Make/Manufacturer Glock		
Model 22 Gen 4		
Action/Firearm Type Semi-Automatic		
Serial # BDDU 667		
Importer Glock Inc		
Barrel Length 4 3/8	Device # 160 86180	
Overall Length N/A		
Direction of Twist CR		
Ammunition Capacity 15+1		
Safety Functionality NO external safety		
Trigger Pull Measurement 1 5.85	2 6.01	3 5.94
Overall Functionality Functioned		

DRAWINGS ARE NOT TO SCALE

Cylinder Capacity and Direction: 

Magazine Type and Capacity:
DOUBLE STACK 15

Ammunition / Headstamp:

Centerfire	Rimfire
	

Test Fire Properly? Yes No **Balance QC Check Passed:** yes

Remarks:
Test fired item 5-4 using two live cartridges from item 5-6
no malfunctions

of Test Fire Rounds Saved _____ **NIBIN Rounds Saved**

Examiner's Initials & ID # JMY 0697	Examination Date 01/06/21
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This worksheet is intended as a guide for the firearm's examiner. Not every piece of information is required for every case and the firearms examiner needs only to record information applicable to the particular case.

JMY

Massachusetts State Police Firearms Identification Section

Page 1 of 11

Case # 21-00320	Examiner's Initials & ID # Jhe 0097
Examination Start Date: 01-06-21	

5-7 ONE (1) .40 S&W CALIBER DISCHARGED CARTRIDGE CASING, HEAD STAMP "WIN 40 S&W" CSSS P/HEAD # 9	
5-8 ONE (1) .40 S&W CALIBER DISCHARGED CARTRIDGE CASING, HEAD STAMP "WIN 40 S&W" CSSS P/HEAD # 10	
5-9 ONE (1) .40 S&W CALIBER DISCHARGED CARTRIDGE CASING, HEAD STAMP "WIN 40 S&W" CSSS P/HEAD # 11	
5-10 ONE (1) .40 S&W CALIBER DISCHARGED CARTRIDGE CASING, HEAD STAMP "WIN 40 S&W" CSSS P/HEAD # 12	
5-11 ONE (1) .40 S&W CALIBER DISCHARGED CARTRIDGE CASING, HEAD STAMP "WIN 40 S&W" CSSS P/HEAD # 14	

Jhe

Massachusetts State Police Firearms Identification Section

Page 2	of	11
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Case # 21 - 00320	Examiner's Initials & ID # JNY 0697
Examination Start Date: 01-06-21	

5-19 ONE (1) 40 S&W CALIBER DISCHARGED CARTRIDGE CASING
HEAD STAMP "WIN 40 S&W"

AFTER PHYSICAL AND MICROSCOPIC EXAMINATION OF ITEMS
5-7, 5-8, 5-9, 5-10, 5-11 AND 5-19 I FOUND THAT THESE DISCHARGED
40 S&W CALIBER CARTRIDGE CASINGS HAVE THE SAME CLASS CHARACTERISTICS
AS ITEM 5-1 WEAPON, (CALIBER, FIRING PIN IMPRESSION). THEY ALSO
HAVE SUFFICIENT QUANTITY AND QUALITY OF INDIVIDUAL MARKINGS
LOCATED ON THE FIRING PIN ANATOMY SHOW MARKS AND FIRING
PIN IMPRESSION ITEMS 5-7, 5-8, 5-9, 5-10, 5-11 AND 5-19 WERE ALL
FIRED BY ITEM 5-1 GLOCK MODEL 22 GEN 4 SEMI-AUTOMATIC PISTOL
MENTIONED IN ITEM 5-1. ONE AREA OF IDENTIFICATION IS SHOWN
IN THE SAMPLE PHOTOGRAPH INCLUDED IN THE CASE FILE.

Verified ITEMS 5-7 THRU 5-11 & 5-19 WERE ALL FIRED BY
THE WEAPON SUBMITTED AS 5-1. QM4 3126 1-6-21

JNY

Massachusetts State Police Firearms Identification Section

Page 3 of 11

Case # 20-00320	Examiner's Initials & ID # JMC 0097
Examination Start Date: 01-06-21	

5-12 ONE (1) .40 S&W caliber discharged cartridge casing head stamp "WIN 40 S&W" CSSS PLACARD #3
5-13 ONE (1) .40 S&W caliber discharged cartridge casing head stamp "WIN 40 S&W" CSSS PLACARD #6
5-14 ONE (1) .40 S&W caliber discharged cartridge casing head stamp "WIN 40 S&W" CSSS PLACARD #5-14
After physical and microscopic examination of items 5-12, 5-13 and 5-14 I found that these .40 S&W caliber discharged cartridge casings have the same class characteristics as item 5-4 weapon. They also have sufficient quantity and quality of individual markings located on the firing pin impression shear marks and

JMC

Massachusetts State Police Firearms Identification Section

Page 4 of 11

Case # 21-00320	Examiner's Initials & ID # JWC 0047
Examination Start Date: 01-06-21	

Firing Pin Impression. Items 5-12, 5-13 and 5-14 were all fired by Item 5-4 Glock mfg # 2262024 Semi-Automatic pistol. OWS Area of identification is shown in the sample photographs included in the case file.

Verified items 5-12 thru 5-14 were all fired by the firearm submitted as 5-4. OJH # 3126 1-6-21

JWC

Massachusetts State Police Firearms Identification Section

Page 5 of 11

Case # <u>21-00320</u>	Examiner's Initials & ID # <u>214 0077</u>
Examination Start Date: <u>1-6-20</u>	

5-15 ONE (1) COPPER JACKET
Weight - 22.5 GRAMS RIFLING GR DIAMETER: 405 - 392
5-16 ONE (1) COPPER JACKETED LEAD SPENT PROJECTILE
WEIGHTS 167.7 GRAMS RIFLING GR DIAMETER 394 - 400
5-17 TWO COPPER JACKET FRAGMENTS
WEIGHT 33.0 GRAMS RIFLING GR DIAMETER - TWO DIAMETERS
5-18 ONE COPPER JACKETED LEAD SPENT PROJECTILE
WEIGHTS .179.9 GRAMS RIFLING GR DIAMETER 385 - 410
5-20 ONE (1) COPPER JACKETED LEAD SPENT PROJECTILE
WEIGHTS 178.0 GRAMS RIFLING GR DIAMETER 395 - 406

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Massachusetts State Police Firearms Identification Section

Page 6 of 11

Case # <u>21-00320</u>	Examiner's Initials & ID # <u>JMC 0197</u>
Examination Start Date: <u>1-6-21</u>	

5-22 ONE LEAD CORE
WEIGHING 127.4 GRAMS
8-1 ONE (1) COPPER JACKET FRAGMENT
WEIGHING 6.1 GRAMS
8-2 ONE (1) COPPER JACKET FRAGMENT AND ONE (1) LEAD FRAGMENT
TOTAL WEIGHT 8.8 GRAMS
8-3 ONE (1) LEAD FRAGMENT
WEIGHING 22.8 GRAMS
8-4 ONE (1) COPPER JACKETED LEAD SPENT PROJECTILE
WEIGHING 168.5 GRAMS RIFLING 6R DIAMETER .395-.400

JMC

Massachusetts State Police Firearms Identification Section

Page 7 of 11

Case # <i>21-00320</i>	Examiner's Initials & ID # <i>JM 0697</i>
Examination Start Date: <i>1-6-21</i>	

<i>8-5 ONE (1) Copper Jacketed Lead spent projectile</i>
<i>weighing 177.2 Grams Rifling 60 Diameter .392-.404</i>
<i>8-6 ONE (1) Copper Jacket Fragment</i>
<i>weighing 3.0 Grams</i>
<i>8-7 ONE (1) Lead Fragment</i>
<i>1.8 Grams</i>
<i>8-8 Two (2) Lead cores and six copper jacket fragments</i>
<i>Total weight 248.5 Grams</i>
<i>8-9 ONE (1) Lead core</i>
<i>108.6 Grams</i>

JM

Massachusetts State Police Firearms Identification Section

Page 8 of 11

Case # 21-00320	Examiner's Initials & ID # JMC 0097
Examination Start Date: 1/6/20	

After physical and microscopic examination of items 5-15, 5-16, 5-17, 5-20, 8-4 and 8-5 to item 5-1 weapon I found that these copper jacketed and copper jacketed lead spent projectiles have the same class characteristics. They also have sufficient quantity and quality of individual markings located in the land and groove impressions. Items 5-15, 5-16, 5-17, 5-20, 8-4 and 8-5 were all fired by item 5-1 weapon Glock model 22 Gen 4. Only area of identification is shown in the sample photographs included in the case file.

Verified. Items 5-15, 5-16, 5-17, 5-20, 8-4, 8-5 All have sufficient individual marks on bearing surface to conclude these were fired from item 5-1 DJH # 3126 1-8-21

JMC

Massachusetts State Police Firearms Identification Section

Page 9 of 11

Case # 21-00320	Examiner's Initials & ID # JMC 0097
Examination Start Date: 1/6/21	

After physical and microscopic examination of item 5-18 I found that this spent projectile has the same class characteristics as item 5-4. It also has sufficient quantity and quality of individual markings located in the land and groove impressions. Item 5-18 was fired by item 5-4 Glock model 22 Gen 4 semi-automatic pistol. One area of identification is shown in the sample photographs included in the case file.

Vehicle ^{18 05/11/21} item 5-4 has sufficient individual markings on bearing surface to conclude fired from 5-4. DJH 3126 1-8-21

JMC

Massachusetts State Police Firearms Identification Section

Page 10 of 11

Case # 21-00320	Examiner's Initials & ID # JWC 097
Examination Start Date: 1/6/21	

After physical and microscopic examination of items 5-22, 8-1, 8-2, 8-3, 8-6, 8-8 and 8-9 I found these items to be lead and copper projectile fragments with no microscopic markings of value.

JWC

Massachusetts State Police Firearms Identification Section

Page 11	of	11
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Case # <u>21-00320</u>	Examiner's Initials & ID # <u>JHE 069</u>
Examination Start Date: <u>1/6/21</u>	

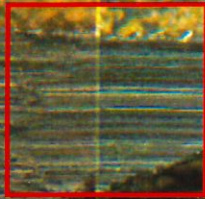
Items 5-21 and 5-23 are NINE (9) 12 GAUGE
 CACIEMER BEAN BAG shot shells, Four (4) CTS 2581
 Super Suck, Three (3) ALS 1212T TRITON, Two (2)
 FR DRAG STABILIZED BEAN BAG and one Box
 labeled "CTS model 2581 SUPER-SUCK BEAN
 BAG" AFTER physical and microscopic examination
 all NINE shot shells appear to be live
 ammunition. None of these items show any
 indentation to the primers.

JHE

21-00320
Item 5-1.1TF
Mag 28X

21-00320
Item 5-7
Mag 28X

Area of Agreement



This photograph is intended to represent a sampling of Areas of Agreement

21-00320

JM

21-00320
Item 5-4.1TF
Mag 28X

21-00320
Item 5-12
Mag 28X

Area of Agreement

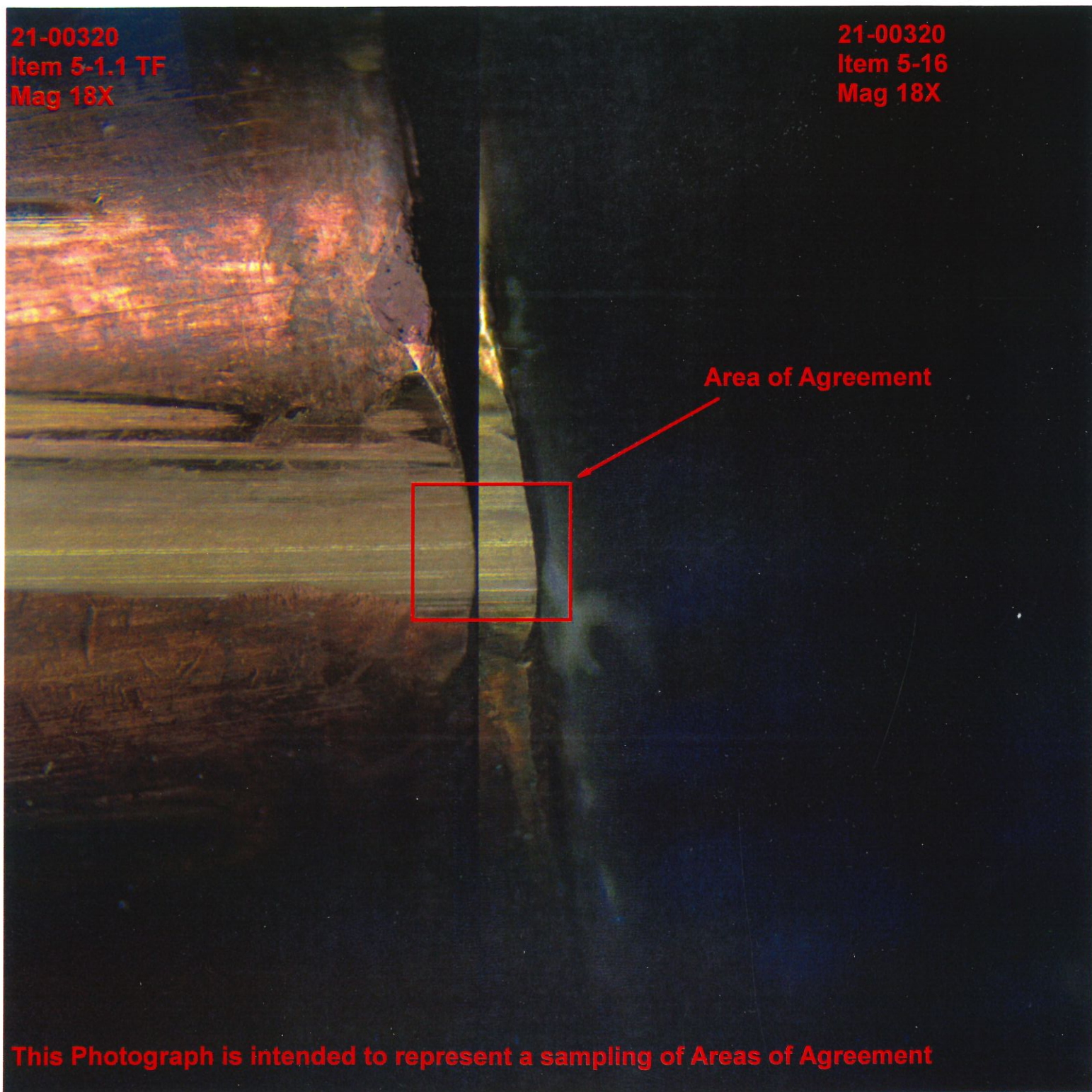
This Photograph is intended to represent a sampling of Areas of Agreement

21-00320

you

21-00320
Item 5-1.1 TF
Mag 18X

21-00320
Item 5-16
Mag 18X



This Photograph is intended to represent a sampling of Areas of Agreement

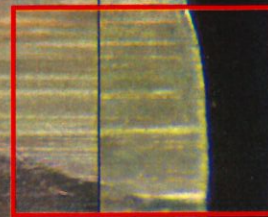
21-00320

DM

21-00320
Item 5-4.1TF
Mag 22X

21-00320
Item 5-18
Mag 22X

Area of Agreement



This photograph is intended to represent a sampling of Areas of Agreement

21-00320

JM

MASSACHUSETTS STATE POLICE FIREARMS IDENTIFICATION SECTION

DEPT: <i>Milliser Court Newton</i>	CASE #: <i>21-00320</i>
LOCATION: <i>Lincoln St Newton</i>	DATE: <i>1/5/21</i>
OFFENSE: POSS FATAL <input checked="" type="checkbox"/> NONFTL ASSAULT OTHER	
<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
TIME OF ARRIVAL: <i>15:45</i>	SCENE: SECURED <input checked="" type="checkbox"/> NONSECURED <input type="checkbox"/>
LIGHTING CONDITIONS:	WEATHER: <i>cloudy / flames 32°</i>
VICTIM:	DEFENDANT:
SUBMITTED BY:	RECEIVED BY:
MAKE/MANUFACTURER: <i>Gaucha</i>	
CALIBER: <i>40 S&W</i>	MODEL: <i>22</i>
SERIAL #: <i>BDDU 708</i>	FIREARM TYPE: <i>Semi-Auto Pistol</i>
SAFETY POSITION: <i>N/A</i>	HAMMER POSITION: <i>N/A</i>
<p><i>Received from David Schaefer Attorney General's Office</i></p> <p><i>Officer Richard Berns</i></p> <p><i>2 magazines from BIT 15 live cartridges</i></p> <p><i>1 mag from weapon with seven (7) live cartridges</i></p> <p><i>1 live cartridge from chamber</i></p>	
CASE #: <i>21-00320</i>	TOWN: <i>Newton</i>
OFFICER <i>PLT D.M. CAHILL</i>	OFFICER
ID#: <i>0697</i>	Email or Fax:

This worksheet is intended as a guide for the firearm's examiner. Not every piece of information is required for every case and the firearms examiner need only to record information applicable to the particular case.

DM

MASSACHUSETTS STATE POLICE FIREARMS IDENTIFICATION SECTION

DEPT: <i>Middlesex Ct. Newton</i>		CASE #: <i>21-00320</i>	
LOCATION: <i>Lincoln St Newton</i>		DATE: <i>1/5/21</i>	
OFFENSE: POSS FATAL NONFTL ASSAULT OTHER			
<input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>			
TIME OF ARRIVAL: <i>75:45</i>		SCENE: SECURED NONSECURED	
		<input checked="" type="checkbox"/> <input type="checkbox"/>	
LIGHTING CONDITIONS:		WEATHER: <i>clear / Flurries 30°</i>	
VICTIM:		DEFENDANT:	
SUBMITTED BY:		RECEIVED BY:	
MAKE/MANUFACTURER: <i>Gaucha</i>			
CALIBER: <i>.40 S&W</i>		MODEL: <i>22</i>	
SERIAL #: <i>BDD4 067</i>		FIREARM TYPE: <i>Semi-Auto Pistol</i>	
SAFETY POSITION: <i>N/A</i>		HAMMER POSITION: <i>N/A</i>	
<p><i>Officer Frank Scaltreto</i></p> <p><i>1- Live rounds for chamber</i></p> <p><i>1- mag with 12 live rounds</i></p> <p><i>2 magazines for duty belt with 15 live rounds</i></p>			
CASE #: <i>21-00320</i>		TOWN: <i>Newton</i>	
OFFICER <i>D.S. D.M. Cahill</i>		OFFICER	
ID#: <i>0697</i>		Email or Fax:	

This worksheet is intended as a guide for the firearm's examiner. Not every piece of information is required for every case and the firearms examiner need only to record information applicable to the particular case.

DM

MASSACHUSETTS STATE POLICE FIREARMS IDENTIFICATION SECTION

DEPT: <i>Millissey case Newton</i>	CASE #: <i>21-00320</i>
LOCATION: <i>Lincoln St</i>	DATE: <i>1/5/21</i>
OFFENSE: POSS FATAL NONFTL ASSAULT OTHER <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
TIME OF ARRIVAL: <i>15:46</i>	SCENE: SECURED NONSECURED <input checked="" type="checkbox"/> <input type="checkbox"/>
LIGHTING CONDITIONS:	WEATHER:
VICTIM:	DEFENDANT:
SUBMITTED BY:	RECEIVED BY:
MAKE/MANUFACTURER: <i>Gluck</i>	
CALIBER: <i>,40 S&W</i>	MODEL: <i>22</i>
SERIAL #: <i>BDD4700 BDD4700</i>	FIREARM TYPE: <i>Semi-Auto Pistol</i>
SAFETY POSITION: <i>N/A</i>	HAMMER POSITION: <i>N/A</i>
<p><i>OFFICER ^{1/5/21} SSI Glenn Chisholm</i></p> <p><i>1 - Live in chamber, 15 Live in mag</i></p> <p><i>17474 Bolt one mag 15 Live</i></p> <p><i>one mag 13 Live cartridges</i></p>	
CASE #: <i>21-00320</i>	TOWN: <i>Newton</i>
OFFICER: <i>DET P.M. CANIK</i>	OFFICER:
ID#: <i>0097</i>	Email or Fax:

This worksheet is intended as a guide for the firearm's examiner. Not every piece of information is required for every case and the firearms examiner need only to record information applicable to the particular case.

me

MASSACHUSETTS STATE POLICE FIREARMS IDENTIFICATION SECTION

DEPT: <i>Middlesex Corp Newton</i>		CASE #: <i>21-00320</i>	
LOCATION: <i>Lincoln St</i>		DATE: <i>1/5/20</i>	
OFFENSE: POSS FATAL NONFTL ASSAULT OTHER			
<input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>			
TIME OF ARRIVAL: <i>15:40</i>		SCENE: SECURED NONSECURED	
		<input checked="" type="checkbox"/> <input type="checkbox"/>	
LIGHTING CONDITIONS:		WEATHER: <i>cloudy / flurries 32°</i>	
VICTIM:		DEFENDANT:	
SUBMITTED BY:		RECEIVED BY:	
MAKE/MANUFACTURER: <i>Gaucha</i>			
CALIBER: <i>40 S&W</i>		MODEL: <i>20</i>	
SERIAL #: <i>BDDY 632</i>		FIREARM TYPE: <i>SEMI-AUTO PISTOL</i>	
SAFETY POSITION: <i>ON</i>		HAMMER POSITION: <i>UP</i>	
<i>Officer Ploy SB) Newey</i>			
<i>1- Live cartridge taken chamber</i>			
<i>1- MAG with 15 live cartridges</i>			
<i>on duty Bdt</i>			
CASE #: <i>21-00320</i>		TOWN: <i>Newton</i>	
OFFICER <i>PO D.M. CAHAN</i>		OFFICER	
ID#: <i>0697</i>		Email or Fax:	

This worksheet is intended as a guide for the firearm's examiner. Not every piece of information is required for every case and the firearms examiner need only to record information applicable to the particular case.

DM

MASSACHUSETTS STATE POLICE FIREARMS IDENTIFICATION SECTION

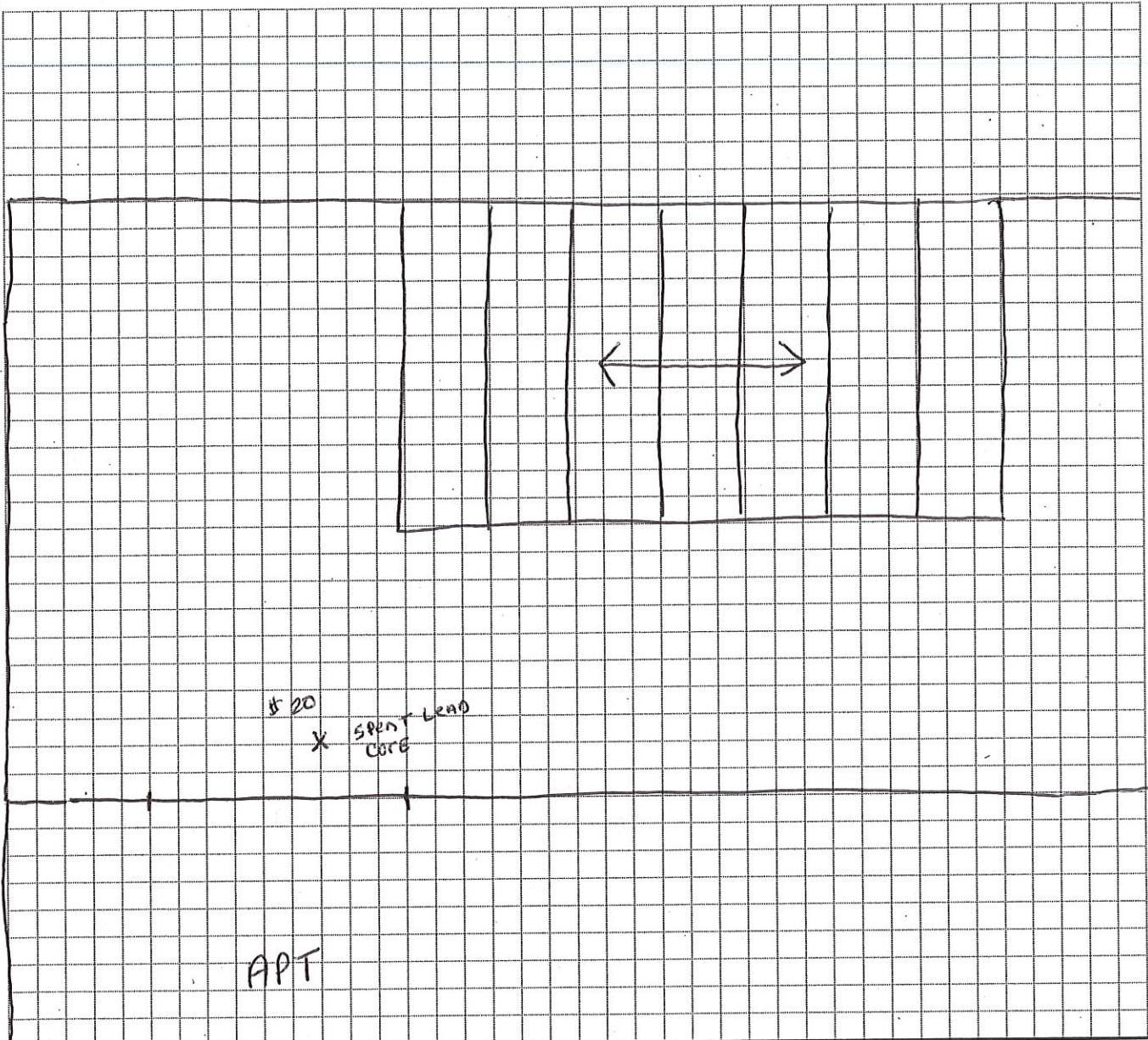
DEPT: <u>Middlesex SPD</u>	CASE #: <u>21-320</u>
LOCATION:	DATE: <u>1-6-21</u>
OFFENSE: POSS FATAL NONFTL ASSAULT OTHER <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
TIME OF ARRIVAL: <u>1307 hrs</u>	SCENE: SECURED NONSECURED <input checked="" type="checkbox"/> <input type="checkbox"/>
LIGHTING CONDITIONS: <u>Daylight</u>	WEATHER: <u>Clear</u>
VICTIM:	DEFENDANT:
SUBMITTED BY:	RECEIVED BY:
MAKE/MANUFACTURER:	
CALIBER:	MODEL:
SERIAL #:	FIREARM TYPE:
SAFETY POSITION:	HAMMER POSITION:
<u>Recovered ONE (1) LEAD CORE IN FRONT OF APT DOOR IN HALLWAY. PHOTO # 20</u>	
<u>Received from Tpr. MARK DELANEY (SPDU) ONE (1) 12 GA CALIBER BEAN BAG SHOTGUN</u>	
<u>Round.</u>	
CASE #: <u>21-320</u>	TOWN: <u>NEWTON</u>
OFFICER <u>Hughes</u>	OFFICER
ID#: <u>3126</u>	Email or Fax:

This worksheet is intended as a guide for the firearm's examiner. Not every piece of information is required for every case and the firearms examiner need only to record information applicable to the particular case.

jm

0714

MASSACHUSETTS STATE POLICE FIREARMS IDENTIFICATION SECTION



NOT TO SCALE

CASE #: 21-320

TOWN: NEWTON

OFFICER Hughes

OFFICER

ID#: 3126

ID#:

This worksheet is intended as a guide for the firearm's examiner. Not every piece of information is required for every case and the firearms examiner need only to record information applicable to the particular case.

204

MASSACHUSETTS STATE POLICE FIREARMS IDENTIFICATION SECTION

DEPT: <u>MIDDLESEX SPOU</u>	CASE #: <u>21-320</u>
LOCATION: <u>Newton-Wellesley Hospital</u>	DATE: <u>1-5-21</u>
OFFENSE: POSS FATAL NONFTL ASSAULT OTHER <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
TIME OF ARRIVAL: <u>1627</u>	SCENE: SECURED NONSECURED <input checked="" type="checkbox"/> <input type="checkbox"/>
LIGHTING CONDITIONS:	WEATHER: <u>SNOWY (light)</u>
VICTIM:	DEFENDANT:
SUBMITTED BY:	RECEIVED BY:
MAKE/MANUFACTURER:	
CALIBER:	MODEL:
SERIAL #:	FIREARM TYPE:
SAFETY POSITION:	HAMMER POSITION:
<p><u>Pr. DYLAN FINERTY # 4304 (C-2) .45 CAL. SMITH+WESSON M+P45 S/N</u> <u>DWL6624. ONE (1) .45 AUTO CAL IN Chamber</u> <u>THREE (3) MAGAZINES EACH WITH TEN (10) .45 AUTO CAL LIVE CARTRIDGES</u> <u>(FULLY LOADED) - (TASER RETURNED)</u></p> <p><u>Pr. CHRISTIAN HOWELL #4529 (H-4) .45 AUTO SMITH+WESSON M+P45</u> <u>S/N DWL 8209 ONE (1) .45 AUTO CAL LIVE CARTRIDGE Chamber</u> <u>THREE (3) MAGAZINES EACH WITH TEN (10) .45 AUTO CAL. LIVE</u> <u>CARTRIDGES (FULLY LOADED)</u></p> <p><u>RECEIVED FROM JEFF ALLAN - RN SWEAT SHIRT PROJECTILE IN EVIDENCE JAR (1)</u> <u>ONE COPPER JACKET IN EVIDENCE JAR (2)</u> <u>(STUCK TO SWEAT SHIRT)</u></p>	
CASE #: <u>21-320</u>	TOWN: <u>NEWTON</u>
OFFICER:	OFFICER:
ID#:	Email or Fax:

This worksheet is intended as a guide for the firearm's examiner. Not every piece of information is required for every case and the firearms examiner need only to record information applicable to the particular case.

ju

MASSACHUSETTS STATE POLICE FIREARMS IDENTIFICATION SECTION

CASE #:	TOWN:
OFFICER	OFFICER
ID#:	ID#:

This worksheet is intended as a guide for the firearm's examiner. Not every piece of information is required for every case and the firearms examiner need only to record information applicable to the particular case.

DM

MASSACHUSETTS STATE POLICE FIREARMS IDENTIFICATION SECTION

A large grid of graph paper for recording information, consisting of 30 columns and 40 rows.

CASE #:	TOWN:
OFFICER	OFFICER
ID#:	ID#:

This worksheet is intended as a guide for the firearm's examiner. Not every piece of information is required for every case and the firearms examiner need only to record information applicable to the particular case.

jm



The Commonwealth of Massachusetts
Office of the Chief Medical Examiner



CHAIN OF CUSTODY FORM

NAME OF DECEDENT: MICHAEL CONLON

M.E. CASE NUMBER: 2021-245

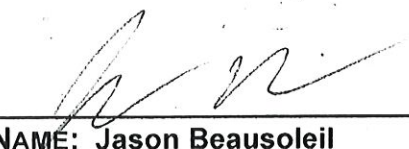
DATE: 01/07/2021

TIME: 7:10AM

BULLET FRAGMENTS:


- ITEM # 13: BULLET FRAGMENTS - PROJECTILE FRAGMENT FROM L MIDDLE FINGER
- ITEM # 14: BULLET FRAGMENTS - FRAGMENTS ALONG PATH ENTERING AT D
- ITEM # 15: BULLET FRAGMENT- PROJECTILE FRAGMENT FROM R SCALP
- ITEM # 16: BULLET - PROJECTILE FROM BACK ENTERING AT C
- ITEM # 17: BULLET - L ANTERIOR CHEST WALL ENTERING AT C
- ITEM # 18: BULLET FRAGMENT - PROJECTILE FRAGMENT IN R FOREARM AT I
- ITEM # 20: BULLET FRAGMENT- PROJECTILE FRAGMENT WITH CLOTHING
- ITEM # 21: BULLET FRAGMENT - FRAGMENTED PROJECTILES FROM HEAD
- ITEM # 22: BULLET - PROJECTILE FROM ABDOMEN ENTERING AT D

RELEASED TO:


NAME: Jason Beausoleil

ORGANIZATION AND ID #: MSP Ballistics - #3914

RELEASED BY:


NAME: DOMINGO FERNANDEZ - MEA III

21-00320
JF



The Commonwealth of Massachusetts
 Department of State Police
 Crime Laboratory

CHARLES D. BAKER
 GOVERNOR

KARYN E. POLITO
 LIEUTENANT GOVERNOR

THOMAS A. TURCO, III
 SECRETARY

COLONEL CHRISTOPHER S. MASON
 SUPERINTENDENT

124 Acton Street

Voice: (978) 451-3300 Fax: (978) 451-3301

Returned to MSP Detective Unit

Lab Code / Case No.: MCL21-00320 Case Type: Fatal
 Department Name: MSP Middlesex County Detective Unit Offense Location: Newton
 Department Case No.: 2021-110-0011 Offense Date: 01/05/2021
 Case Officer: Trooper Mark F. Delaney #3779 Offense Type: Fatal Shooting

Reference(s):

2021-110-0011 21-00320

Comment:

Container #	Submission #	Item #	Quantity	Description / Source
B	5	5-1	1	One Firearm (Handgun) Box Firearm One (1) .40S&W caliber Glock model 22 semi-automatic pistol, serial number BDDU708
B	5	5-1.1	2	One coin envelope Test Fire Two (2) test fires of item 5-1 using two live cartridges from item 5-3.
B	5	5-2	1	One coin envelope Ammunition One (1) .40 S&W caliber live cartridge, head stamp "WIN 40 S&W" from chamber of item 5-1
B	5	5-3	1	One coin envelope Magazine(s) One (1) magazine from item 5-1 containing seven live cartridges, head stamp "WIN 40S&W"
C	5	5-4	1	One Firearm (Handgun) Box Firearm One (1) .40S&W caliber Glock model 22 semi-automatic pistol, serial number BDDU667
C	5	5-4.1	2	One coin envelope Test Fire Two (2) test fires of item 5-4 using two live cartridges from item 5-6.
C	5	5-5	1	One coin envelope Ammunition One (1) .40 S&W caliber live cartridge, head stamp "WIN 40S&W" from chamber of item 5-4
C	5	5-6	1	One coin envelope Magazine(s) One (1) magazine from item 5-4, containing 12 live cartridges, head stamp "WIN 40S&W"
D	5	5-7	1	One coin envelope Discharged Cartridge Casing(s) One (1) .40S&W caliber discharged cartridge casing, head stamp "WIN 40S&W" CSS placard #9
D	5	5-8	1	One coin envelope Discharged Cartridge Casing(s) One (1) .40 S&W caliber discharged cartridge casing, head stamp "WIN 40 S&W" CSS placard #10

Trooper Robert MacAleese

Print Name (Released To)

Forensic Evidence Technician: Katie Marie Larter

Returned By:

Trooper Robert MacAleese #3635

02/16/2021

Katie Marie Larter

Signature (Released To)

Date

Signature (Returned By)

The items and/or sub-items listed on this receipt were assigned by the laboratory and are returned in sealed packages. The accountability for the contents of these sealed packages is the responsibility of the submitting officer and/or laboratory examiner.

*KML
2/16/21*



The Commonwealth of Massachusetts
 Department of State Police
 Crime Laboratory

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 GOVERNOR

KARYN E. POLITO
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Lab Code / Case No.: MCL21-00320 Case Type: Fatal
 Department Name: MSP Middlesex County Detective Unit Offense Location: Newton
 Department Case No.: 2021-110-0011 Offense Date: 01/05/2021
 Case Officer: Trooper Mark F. Delaney #3779 Offense Type: Fatal Shooting

Reference(s):

2021-110-0011 21-00320

Comment:

Container #	Submission #	Item #	Quantity	Description / Source
D	5	5-9	1	One coin envelope Discharged Cartridge Casing(s) One (1) .40 S&W caliber discharged cartridge casing, head stamp "WIN 40 S&W" CSS placard #11
D	5	5-10	1	One coin envelope Discharged Cartridge Casing(s) One (1) .40 S&W caliber discharged cartridge casing, head stamp "WIN 40 S&W" CSS placard #12
D	5	5-11	1	One coin envelope Discharged Cartridge Casing(s) One (1) .40 S&W caliber discharged cartridge casing, head stamp "WIN 40 S&W" CSS placard #14
D	5	5-12	1	One coin envelope Discharged Cartridge Casing(s) One (1) .40 S&W caliber discharged cartridge casing, head stamp "WIN 40 S&W" CSS placard #3
D	5	5-13	1	One coin envelope Discharged Cartridge Casing(s) One (1) .40 S&W caliber discharged cartridge casing, head stamp "WIN 40 S&W" CSS placard #6
D	5	5-14	1	One coin envelope Discharged Cartridge Casing(s) One (1) .40 S&W caliber discharged cartridge casing, head stamp "WIN 40 S&W" CSS placard #13
D	5	5-15	1	One coin envelope Spent Projectile(s) One (1) copper jacket, CSS placard #7
D	5	5-16	1	One coin envelope Spent Projectile(s) One (1) copper jacketed lead spent projectile, CSS placard #15.
D	5	5-17	1	One coin envelope Spent Projectile(s) One (1) spent copper jacket.
D	5	5-18	1	One coin envelope Spent Projectile(s) One (1) copper jacketed lead spent projectile.
D	5	5-19	1	One coin envelope Discharged Cartridge Casing(s) One (1) .40 S&W caliber discharged cartridge casing, head stamp "WIN 40S&W"

Trooper Robert MacAleese

Print Name (Released To)

Forensic Evidence Technician: Katie Marie Larter

Returned By:

Trooper Robert MacAleese #3635

02/16/2021

Katie Marie Larter

Signature (Released To)

Date

Signature (Returned By)

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*KML
2/16/21*



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 Department of State Police
 Crime Laboratory

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Lab Code / Case No.: MCL21-00320 Case Type: Fatal
 Department Name: MSP Middlesex County Detective Unit Offense Location: Newton
 Department Case No.: 2021-110-0011 Offense Date: 01/05/2021
 Case Officer: Trooper Mark F. Delaney #3779 Offense Type: Fatal Shooting

Reference(s):

2021-110-0011 21-00320

Comment:

Container #	Submission #	Item #	Quantity	Description / Source
D	5	5-20	1	One coin envelope Spent Projectile(s) One Copper jacketed lead spent projectile
E	5	5-21	1	One white envelope containing Ammunition Eight (8) 12 Gauge caliber bean bag shot shells.
D	5	5-22	1	One coin envelope Spent Projectile(s) One (1) lead core.
E	5	5-23	1	One coin envelope Ammunition One (1) 12 gauge caliber bean bag shot shell
F	8	8-1	1	One coin envelope Spent Projectile(s) Spent projectile fragments from OCME. Marked item 13
F	8	8-2	1	One coin envelope Spent Projectile(s) Spent projectile fragments from OCME. Marked item 14
F	8	8-3	1	One coin envelope Spent Projectile(s) Spent projectile fragments from OCME. Marked item 15
F	8	8-4	1	One coin envelope Spent Projectile(s) Spent projectile from OCME. Marked item 16
F	8	8-5	1	One coin envelope Spent Projectile(s) Spent projectile from OCME. Marked item 17
F	8	8-6	1	One coin envelope Spent Projectile(s) Spent projectile fragments from OCME. Marked item 18
F	8	8-7	1	One coin envelope Spent Projectile(s) Spent projectile fragments from OCME. Marked item 20
F	8	8-8	1	One coin envelope Spent Projectile(s) Spent projectile fragments from OCME. Marked item 21

Trooper Robert MacAleese

Print Name (Released To)

Forensic Evidence Technician: Katie Marie Larter

Returned By:

Tr. R. MacAleese #3635

02/16/2021

Katie Marie Larter

Signature (Released To)

Date

Signature (Returned By)

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*KML
2/16/21*



The Commonwealth of Massachusetts
 Department of State Police
 Crime Laboratory

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Lab Code / Case No.: MCL21-00320 Case Type: Fatal
 Department Name: MSP Middlesex County Detective Unit Offense Location: Newton
 Department Case No.: 2021-110-0011 Offense Date: 01/05/2021
 Case Officer: Trooper Mark F. Delaney #3779 Offense Type: Fatal Shooting

Reference(s):

2021-110-0011 21-00320

Comment:

Container #	Submission #	Item #	Quantity	Description / Source
F	8	8-9	1	One coin envelope Spent Projectile(s) Spent projectile from OCME. Marked item 22

Trooper Robert MacAleese

Forensic Evidence Technician: Katie Marie Larter

Print Name (Released To)

Returned By:

Tpr. Robert MacAleese #3635

02/16/2021

Katie Marie Larter

Signature (Released To)

Date

Signature (Returned By)

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*Km L 1
2/16/21*



EVIDENCE SUBMISSION FORM (ESF)

The Commonwealth of Massachusetts
Department of State Police Forensic Services Group (FSG)
Sudbury Evidence Unit: (508) 358-3155 Fax: (508) 358-3222
Danvers Evidence Unit: (978) 538-6111 Fax: (978) 538-6112
Lakeville Evidence Unit: (508) 946-1310 Fax: (508) 946-1041
Springfield Evidence Unit: (413) 205-1837 Fax: (413) 205-1838

Place LIMS Barcode Label here or assigned number below.

(Affix LIMS barcode label here.)

21-00320 - 5

MSPCL Case Number



Type of Case: Fatal Shooting Date of incident: 01/05/2021

Investigating Agency: MSP Middlesex County Detective Unit Investigating Agency Case #:

Incident Address: 18 Lincoln Street Incident Town: Newton

Report to (Name): Trooper Mark F. Delaney #3779 Tel. #: (978) 679-6612 Email:

Table with columns for Victim/Other's Name(s), DOB, Sex, Race, Suspect's Name(s), DOB, Sex, Race. Includes suspect name Conlon, Michael and SSN#.

List item description and owner's name (or origin) of each item separately. Recovery Location Analysis Requested: (e.g., Arson, Bio Testing, CRIM, CSSS, DEISM, DNA, FIS, GSR, Tox, Trc, OUI w/ blood, Trace, etc.) Special Requests (Please include officer report on all physical evidence)

Main evidence list table with 3 columns: Item ID/Description, Quantity, and Recovery Location. Lists items 5-1 through 5-21 including firearms, ammunition, magazines, discharged cartridge casings, and spent projectiles.

The items reported to be in the packages were inventoried and documented above by a representative from the submitting agency. At the time of analysis, the assigned analyst/examiner will unseal the package and verify the inventory. In the event of a discrepancy between the actual inventory and that reported on this form, reconciliation shall be conducted in accordance with the Massachusetts State Police Crime Laboratory (MSPCL) Evidence Handling and Submission Manual.

I, [Signature], Received By (Signature)

, acknowledge receipt of the item(s) above from Lieutenant David M. Cahill #0697. Printed or typed rank & name of Delivered By

01/05/2021 Date

SP Ballistics - Maynard Department / Agency (of Delivered By)

[Signature] #0697 Signature of Delivered By

IF THE STATUS OF THIS CASE CHANGES, PLEASE NOTIFY THE CASE MANAGEMENT UNIT AT 978-451-3440.



EVIDENCE SUBMISSION FORM (ESF)

The Commonwealth of Massachusetts
Department of State Police Forensic Services Group (FSG)
Sudbury Evidence Unit: (508) 358-3155 Fax: (508) 358-3222
Danvers Evidence Unit: (978) 538-6111 Fax: (978) 538-6112
Lakeville Evidence Unit: (508) 946-1310 Fax: (508) 946-1041
Springfield Evidence Unit: (413) 205-1837 Fax: (413) 205-1838

Place LIMS Barcode Label here or assigned number below.

(Affix LIMS barcode label here.)

21-00320 - 8

MSPCL Case Number



Type of Case: Fatal Shooting Date of incident: 01/05/2021

Investigating Agency: MSP Middlesex County Detective Unit Investigating Agency Case #: 2021-110-0011

Incident Address: 18 Lincoln Street Incident Town: Newton

Report to (Name): Trooper Mark F. Delaney #3779 Tel. #: (978) 679-6612 Email:

Table with columns: Victim/Other's Name(s), DOB, Sex, Race, Suspect's Name(s), DOB, Sex, Race. Row 1: City of Newton, Newton Police; Conlon, Michael P; 07/09/1992; M; W

List item description and owner's name (or origin) of each item separately. Recovery Location Analysis Requested: (e.g., Arson, Bio Testing, CRIM, CSSS, DEMS, DNA, FIS, GSR, Tox, Tox OUI w/ blood, Trace, etc.) Special Requests (Please include officer report on all physical evidence)

Table with 3 columns: Item description, Recovery Location, Analysis Requested. Rows 1-9: Spent Projectile(s) (Qty:1) from OCME. Marked item 13-22.

The items reported to be in the packages were inventoried and documented above by a representative from the submitting agency. At the time of analysis, the assigned analyst/examiner will unseal the package and verify the inventory. In the event of a discrepancy between the actual inventory and that reported on this form, reconciliation shall be conducted in accordance with the Massachusetts State Police Crime Laboratory (MSPCL) Evidence Handling and Submission Manual.

I, [Signature], Received By (Signature)

, acknowledge receipt of the item(s) above from Lieutenant David M. Cahill #0697. Printed or typed rank & name of Delivered By

01/07/2021 Date

SP Ballistics - Maynard Department / Agency (of Delivered By)

[Signature] #0697 Signature of Delivered By

IF THE STATUS OF THIS CASE CHANGES, PLEASE NOTIFY THE CASE MANAGEMENT UNIT AT 978-451-3440.